

1 Timothy 1:3-11

3 As I urged you when I went into Macedonia—remain in Ephesus that you may charge some that they **teach no other doctrine**,

- What doctrine is so important?

1 Timothy 1:2 To Timothy, a true son in the faith: **Grace, mercy, and peace from God** our Father and Jesus Christ our Lord.

1 Tim 1:11 according to **the glorious gospel of the blessed God** which was committed to my trust.

4 nor give heed to fables and endless genealogies, which cause **disputes** (questions, debate, controversy) rather than godly edification which is in faith.

- **KJV:** "which minister questions . . ." literally - "authors confusion"

1 Cor 14:33 For God is not *the author* of confusion but of peace, as in all the churches of the saints.

Hebrews 5:9 And having been perfected, He became the **author** of eternal salvation to all who obey Him,

Hebrews 12:2 looking unto Jesus, the **author and finisher** of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

1 Timothy 6:3 3 If anyone teaches otherwise and does not consent to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which accords with godliness,⁴ he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions,⁵ useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a *means of gain*. **From such withdraw yourself.**

5 Now the purpose of the commandment is love from a pure heart, *from* a good conscience, and *from* sincere faith,

- love from a pure heart

1 John 1:7-10 But if we walk in the light as He is in the light, we have fellowship with one another, and **the blood of Jesus Christ His Son cleanses us from all sin**.⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us.⁹ If we confess our sins, He is faithful and just to forgive us *our* sins and **to cleanse us from all unrighteousness**.¹⁰ If we say that we have not sinned, we make Him a liar, and His word is not in us.

- love from a **untainted conscience:**

Titus 1:15 - 16 To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled.¹⁶ They profess to know God, but in works they deny Him, being abominable, disobedient, and disqualified for every good work. But as for you, speak the things which are proper for sound doctrine:² that the older men be sober, reverent, temperate, sound in faith, in love, in patience;

1 Tim 4:1-2 Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons,² speaking lies in hypocrisy, having their own conscience seared with a hot iron,

- love from **sincere** faith

sincere: literally – “without wax.” - (*anypokritou*, “unhypocritical”; cf. 2 Tim. 1:5) **faith.**
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6 from which some, having strayed, have turned aside to idle talk,

- Their teaching was *mataiologian*, that is, idle, useless, futile, empty verbiage.²

7 desiring to be **teachers of the law**, understanding neither what they say nor the things which they affirm.

8 But we know that the law *is* good if one uses it lawfully,

Gal. 3: 19, 24-25 What purpose then *does* the law *serve*? It was added because of transgressions, till the Seed should come to whom the promise was made; *and it was* appointed through angels by the hand of a mediator.

24 Therefore the law was our tutor *to bring us* to Christ, that we might be justified by faith.²⁵
But after faith has come, we are no longer under a tutor.

- The Law is intended for those who remain unconvinced of their sin.³

9 knowing this: that the law is not made for a righteous person, but for *the* lawless and insubordinate, for *the* ungodly and for sinners, for *the* unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10 for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to **sound doctrine**,

- Remember what “sound doctrine” is?

1 Timothy 1:2 To Timothy, a true son in the faith: **Grace, mercy, and peace from God** our Father and Jesus Christ our Lord.

11 according to the **glorious gospel of the blessed God** which was committed to my trust.

¹Walvoord, John F., and Zuck, Roy B., *The Bible Knowledge Commentary*, (Wheaton, Illinois: Scripture Press Publications, Inc.) 1983, 1985.

²Walvoord, John F., and Zuck, Roy B., *The Bible Knowledge Commentary*, (Wheaton, Illinois: Scripture Press Publications, Inc.) 1983, 1985.

³Walvoord, John F., and Zuck, Roy B., *The Bible Knowledge Commentary*, (Wheaton, Illinois: Scripture Press Publications, Inc.) 1983, 1985.