



REVELATION 19:11-21

THE JUDGEMENT SUPPER OF THE FATHER

2 Banquets announced in Revelation 19:

1. The Wedding Banquet of the Lord. (Rev 19:1-10)
 - a. 4 Hallelujah Choruses
 2. The Judgement Supper of the Father (Rev 19:11-21)
 - a. 4 amazing Names of our Savior
 - i. His Name is **Faithful and True**; (v. 11)
 - ii. His Name is **a secret Name** – perhaps only secret to the world (v. 12)
 - iii. His Name is the **Word of God** (v. 13)
 - iv. His Name is recognized as **King of kings and Lord of lords** (v. 16)
- If God's messenger in **19:10** is the wrong one to worship (cf. **“worship God”**), **19:11–16** abruptly and immediately reveals the proper object of worship. ¹

11 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called **Faithful and True**, and in righteousness **He judges and makes war**.

- He judges and makes war!
 - Both are present-tense verbs: *He is judging and making war*. These are activities which take place at the time of His ride. ²

Psalms 45:3–5

3 Gird Your sword upon Your thigh, O Mighty One,

¹ Craig S. Keener, *Revelation*, The NIV Application Commentary (Grand Rapids, MI: Zondervan Publishing House, 1999), 452.

² http://www.spiritandtruth.org/teaching/Book_of_Revelation/commentary/htm/chapters/19.html#Revelation%2019%3A11

With Your glory and Your majesty.

4 And in Your majesty ride prosperously because of truth, humility, and righteousness;

And Your right hand shall teach You awesome things.

5 Your arrows are sharp in the heart of the King's enemies;
The peoples fall under You.

Isaiah 11:4–5

**4 But with righteousness He shall judge the poor,
And decide with equity for the meek of the earth;
He shall strike the earth with the rod of His mouth,
And with the breath of His lips He shall slay the wicked.**

5 Righteousness shall be the belt of His loins,
And faithfulness the belt of His waist.

Habakkuk 3:11–14

11 The sun and moon stood still in their habitation;
At the light of Your arrows they went,
At the shining of Your glittering spear.

12 You marched through the land in indignation;
You trampled the nations in anger.

13 You went forth for the salvation of Your people,
For salvation with Your Anointed.

You struck the head from the house of the wicked,
By laying bare from foundation to neck.

Selah

14 You thrust through with his own arrows
The head of his villages.

They came out like a whirlwind to scatter me;

Their rejoicing was like feasting on the poor in secret.

Here comes the **LORD GOD ALMIGHTY** to answer the question the world posed when they saw the power of the Antichrist:

Revelation 13:4

4 So they worshiped the dragon who gave authority to the beast;
and they worshiped the beast, saying, **“Who is like the beast? Who is able to make war with him?”**

- This is proof that the raptured saints go to heaven **after meeting Christ in the air** and that the marriage supper is held in heaven and not in the air. ³
- John several times before had seen “heaven opened,” but never a scene like this. Emerging from the temple in the city in the heavens appeared a great white horse and a majestic Rider, with all the armies of the gloriously arrayed saints following him (v. 14). ⁴

12 His eyes were like a flame of fire,
and on His head were **many crowns**.
He had a name written that no one knew except Himself.

Revelation 1:12–15

12 Then I turned to see the voice that spoke with me.

And having turned I saw seven golden lampstands,

13 and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.

14 His head and hair were white like wool, as white as snow,

and His eyes like a flame of fire;

15 His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters;

- **6.196 διάδημα, τος n: a type of crown employed as a symbol of the highest ruling power in a particular area and therefore often associated with kingship**—‘diadem crown.’ καὶ ἐπὶ τὰς κεφαλὰς αὐτοῦ ἑπτὰ διαδήματα ‘and upon his heads seven diadems’ Re 12:3.

In the NT διάδημα occurs only in Re 12:3, 13:1, and 19:12, and such a crown may be described as ‘symbol of his power, worn on his head.’⁵

Revelation 12:3 And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven **diadems** on his heads.

Revelation 13:1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten **diadems**, and on his heads a blasphemous name.

- Previously ascribed to Lucifer as a symbol of his over-rule of every kingdom on earth.

³ Dake’s Annotated Reference Bible: Containing the Old and New Testaments of the Authorized or King James Version Text.

⁴ Henry M. Morris, *The Revelation Record: A Scientific and Devotional Commentary on the Prophetic Book of the End Times* (Carol Stream, IL: Tyndale, 1983), 391.

⁵ Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (New York: United Bible Societies, 1996), 76.

- Jesus has taken the crowns from Lucifer and now rules over ALL kingdoms, thrones, and other diadems.

Ezekiel 21:26–27

26 thus says the Lord God: “Remove the turban, and take off the crown;

Nothing shall remain the same.

Exalt the humble, and humble the exalted.

27 Overthrown, overthrown,

I will make it overthrown!

It shall be no longer,

Until He comes whose right it is,

And I will give it to Him.” ’

Psalm 45:3–7

3 Gird Your sword upon Your thigh, O Mighty One,
With Your glory and Your majesty.

4 And in Your majesty ride prosperously because of truth,
humility, and righteousness;

And Your right hand shall teach You awesome things.

5 Your arrows are sharp in the heart of the King’s enemies;
The peoples fall under You.

6 Your throne, O God, is forever and ever;

A scepter of righteousness is the scepter of Your kingdom.

7 You love righteousness and hate wickedness;

Therefore God, Your God, has anointed You

With the oil of gladness more than Your companions.



We will have a new name as well:

7/30/19

Revelation 2:17

17 "He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give some of the hidden manna to eat.

And I will give him a white stone, and on the stone a new name written which no one knows except him who receives it." ⁷

13 He was clothed with a robe **dipped in blood**,
and His name is called **The Word of God.**

Heavenly Horses Mentioned in Scripture

1. Christ rides one (Rev. 19:11,19,21). This is not the same as the white horse in Rev. 6:1-2, which is Antichrist.
2. Armies of heaven ride them (Rev. 19:14).
3. Elijah was taken to heaven in a chariot drawn by horses (2Ki. 2:11-12).
4. Elisha was protected by many chariots drawn by horses (2Ki. 6:17).
5. Zechariah saw many horses -- red, speckled, and white -- on which rode God's scouts sent forth into all the earth (Zech. 1:8-11).
6. Zechariah saw horses -- red, black, grised, and bay horses -- called spirits of the heavens that were harnessed to chariots going forth through the whole earth with scouts for God (Zech. 6:1-8).
7. Paul taught that in heaven there are creatures like those we have on earth, which means that horses are up there (Rom. 1:20; 1Cor. 2:9) ⁶

"dipped (baptized, immersed) in blood"

- **911.** βάπτω *báptō*; fut. *bápsō*. **To immerse, dip**, trans. (Luke 16:24 of the thing touched; John 13:26). To dye by dipping (Rev. 19:13, to tinge, dye). As a comp. with the prep. *en*, in, *embáptō* (1686), to dip in (Matt. 26:23; Mark 14:20; Sept.: Lev. 4:6; 14:6; Num. 19:18; Ruth 2:14; 2 Kgs. 8:15; Job 9:31).

Deriv.: **baptízō (907), to baptize; embáptō** (1686), to dip in. ⁷

- **His cloak dipped in blood represents a terrifying image to the average ancient reader.** ⁸

Isaiah 63:1-7

1 Who is this who comes from Edom,
With dyed garments from Bozrah,
This One who is glorious in His apparel,
Traveling in the greatness of His strength?—
"I who speak in righteousness, mighty to save."

2 Why is Your apparel red,

⁶ Dake's Annotated Reference Bible: Containing the Old and New Testaments of the Authorized or King James Version Text.

⁷ Spiros Zodhiates, *The Complete Word Study Dictionary: New Testament* (Chattanooga, TN: AMG Publishers, 2000).

⁸ A horrible Fury is portrayed this way in Ovid, *Metam.* 4.481-84

And Your garments like one who treads in the winepress?

3 "I have trodden the winepress alone,
And from the peoples no one was with Me.
For I have trodden them in My anger,
And trampled them in My fury;

**Their blood is sprinkled upon My garments,
And I have stained all My robes.**

4 For the day of vengeance is in My heart,
And the year of My redeemed has come.

5 I looked, but there was no one to help,
And I wondered That there was no one to uphold;

**Therefore My own arm brought salvation for Me;
And My own fury, it sustained Me.**

6 I have trodden down the peoples in My anger,
Made them drunk in My fury,
And brought down their strength to the earth."

**7 I will mention the lovingkindnesses of the LORD
And the praises of the LORD,
According to all that the LORD has bestowed on us,
And the great goodness toward the house of Israel,
Which He has bestowed on them according to His mercies,
According to the multitude of His lovingkindnesses.** 9

14 And **the armies in heaven**, clothed in fine linen, white and clean, followed Him on white horses.

- Jewish theologians have always expected the Messiah to come in great power with the saintly armies of Heaven:

2 Enoch 17:1 In the midst of the heavens I saw armed soldiers, serving the Lord, with tympana and organs, with incessant voice, with sweet voice, with sweet and incessant voice and various singing, which it is impossible to describe, and which astonishes every mind, so wonderful and marvelous is the singing of those angels, and I was delighted listening to it.

10

4 Maccabes 4:10 and while Apollonius was going up with his armed forces to seize the money, **angels on horseback with lightning flashing**

⁹ Though later texts sometimes apply this text to the Messiah (e.g., *Pes. Rab.* 37:2); cf. the midrashic combination with Isa. 63:2 also in the later Palestinian Targum to Gen. 49:10–11 (Martin McNamara, *Targum and Testament* [Grand Rapids: Eerdmans, 1972], 141). On Isa. 63:2–3 here, see Fekkes, *Isaiah*, 197–99.

¹⁰ Robert Henry Charles, ed., *Pseudepigrapha of the Old Testament*, vol. 2 (Oxford: Clarendon Press, 1913), 439.

from their weapons appeared from heaven, instilling in them great fear and trembling. 11

15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

16 And He has on His robe and on His thigh a name written:

KING OF KINGS AND LORD OF LORDS

- That the name was written on Jesus' thigh need not have puzzled ancient hearers; thus, commentators observe that the Greeks sometimes branded horses on their thighs and some wrote names on statues in Rome. ¹²
- The world now knows that JESUS is, and always has been, the God of all heaven and earth.

Revelation 1:7

7 Behold, He is coming with clouds,

and every eye will see Him, even they who pierced Him.

And all the tribes of the earth will mourn because of Him.

Even so, Amen.

17 Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven,

“Come and gather together for the supper of the great God,

18 that you may eat the flesh of kings,

the flesh of captains,

the flesh of mighty men,

the flesh of horses and of those who sit on them,

and the flesh of **all people, free and slave, both small and great.”**

19 And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.

- The saints were gathered to Jesus' wedding feast
- **NOW** – God's enemies are gathered to a feast where their bodies will be the banquet to scavengers!

¹¹ *The Holy Bible: New Revised Standard Version* (Nashville: Thomas Nelson Publishers, 1989), 4 Mac 4:10.

¹² Ford, *Revelation*, 323, citing Cicero, *Verr.* 4.43; Justinius, 15.4–5.

- o Their blood will flow as if from a winepress!

Zechariah 14:1–15

1 Behold, the day of the LORD is coming,

And your plunder will be divided in your midst.

2 For I will gather all the nations to battle against Jerusalem;

The city will be captured,

The houses looted,

And the women will be raped.

Half of the city shall go into exile,

But the remainder of the people shall not be cut off from the city.

3 Then Yahweh will go forth

And fight against those nations,

Like when He fights in the day of battle.

4 And on that day His feet will stand on the Mount of Olives,

Which faces Jerusalem on the east.

And the Mount of Olives shall be split in half,

From east to west,

Making a very large valley;

Half of the mountain shall move toward the north

And half of it toward the south.

5 Then you shall flee through My mountain valley,

Because the mountain valley shall reach to Azal. ¹³

Yes, you shall flee

As you fled from the earthquake

In the days of Uzziah king of Judah.

Thus the LORD my God will come,

And all the saints with You.

6 It shall come to pass in that day

That there will be no light;

The lights will diminish.

7 It shall be one day

Which is known to the LORD

Neither day nor night.

But **at evening time it shall happen**

¹³ There is evidence that Clermont-Ganneau's theory and the LXX rendering of Zechariah 14:5 are correct. In 1984, Israeli geologists Daniel Wachs and Dov Levitte identified the location of a large landslide on the Mount of Olives that is directly adjacent to both Wady Yasul (Nahal Atzal) and the area of the ancient King's Gardens at the juncture of the Hinnom and Kidron Valleys.^[2] Wachs' and Levitte's discovery validates Jewish historian Flavius Josephus' account of an earthquake-caused landslide during King Uzziah's reign blocking up the kings' gardens in the valley.^[2] It also accords with the LXX rendering of Zechariah 14:5, which states a valley will be blocked up as far as Azal. Additionally, the Israelis officially named this valley **אֶצַל** (Atzal), which is the same Hebrew spelling of Azal (**אֶצַל**). ([https://en.wikipedia.org/wiki/Azal_\(Bible\)](https://en.wikipedia.org/wiki/Azal_(Bible)))

That it will be light.

8 And in that day it shall be—

That living waters shall flow from Jerusalem,
Half of them toward the eastern sea
And half of them toward the western sea;
In both summer and winter it shall occur.

9 And the LORD shall be King over all the earth.

In that day it shall be “The LORD is one,”

And His name one.

10 All the land shall be turned into a plain from Geba to Rimmon south of Jerusalem. Jerusalem shall be raised up and inhabited in her place from Benjamin's Gate to the place of the First Gate and the Corner Gate, and from the Tower of Hananel to the king's winepresses.

11 The people shall dwell in it;
And no longer shall there be utter destruction,
But Jerusalem shall be safely inhabited.

12 And this shall be the plague with which the LORD will strike all the people who fought against Jerusalem:

Their flesh shall dissolve while they stand on their feet,

Their eyes shall dissolve in their sockets,

And their tongues shall dissolve in their mouths.

<https://youtu.be/n2ZpsbGr7s8>

13 It shall come to pass in that day

That a great panic from the LORD will be among them.

Everyone will seize the hand of his neighbor,
And raise his hand against his neighbor's hand;

14 Judah also will fight at Jerusalem.

And the wealth of all the surrounding nations
Shall be gathered together:

Gold, silver, and apparel in great abundance.

15 Such also shall be the plague (same plague as with the armies in verse 12)

On the horse and the mule,

On the camel and the donkey,

And on all the cattle that will be in those camps.

So shall this plague be.

20 Then the beast was captured,

and with him the false prophet who worked signs in his presence,
by which he deceived those who received the mark of the beast
and those who worshiped his image.

7/30/19

These two were **cast alive** into the lake of fire burning with brimstone.

- **Destruction in a mere moment**

- Pagans turned against pagans
- Worldly armies turned against other worldly armies
- **ALL** – as their flesh melts and their eyes burn from their sockets!!

2 Thessalonians 1:9–10

9 These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power,

10 when He comes, in that Day,

to be glorified in His saints and to be admired among all those who believe,

because our testimony among you was believed.

21 And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse.

And all the birds were filled with their flesh.

- Nothing good comes from following the flesh's desires.
- **The Father's Great Supper of the unclean birds.**