



REVELATION 19:1-10

THE WEDDING BANQUET OF YESHUA

2 Banquets announced in Revelation 19:

1. The Wedding Banquet of the Lord. (Rev 19:1-10)
2. The Judgement Supper of the Father (Rev 19:11-21)

The Wedding Banquet Announcements have arrived!!!

4 Hallelujah Choruses – great Praises break out in Heaven!

1. A great crowd in Heaven
2. Same great crowd in Heaven
3. 24 Elders and 4 living creatures
4. Great crowd joined with all of Heaven

- **Hallelujah (ἀλληλουῖα).** Hebrew.
 - “Praise ye the Lord.”
Only in the Apocalypse and in this chapter.
Fifteen of the Psalms either begin or end with this word.
The Jewish anthem of praise (Ps. 104–109), sung chiefly at the feasts of the Passover and of Tabernacles, derived its title of the Great Hallel from the frequent use of that phrase. ¹
 - **Only found in the Book of Revelation**

1st Hallelujah Chorus

1 After these things I heard something like the loud sound of a great crowd in heaven saying,
“Hallelujah!
Salvation and glory and power belong to our God,

¹ Marvin Richardson Vincent, *Word Studies in the New Testament*, vol. 2 (New York: Charles Scribner's Sons, 1887), 556.

2 because his judgments are true and righteous,
because he has passed judgment on the great prostitute
who corrupted the earth with her sexual immorality,
("Did corrupt" (ἐφθίρειν). The imperfect tense denoting habit. 2)
and has avenged the blood of his slaves shed by her hand!"

- **"After these things":**

- Finally, it is finished
- 7 years of horrible catastrophes
- All the "Whys" finally to be answered!

Psalm 73:25–28

25 Whom have I in heaven but You?

And there is none upon earth that I desire besides You.

26 My flesh and my heart fail;

But God is the strength of my heart and my portion forever.

27 For indeed, those who are far from You shall perish;

You have destroyed all those who desert You for harlotry.

28 But it is good for me to draw near to God;

I have put my trust in the Lord God,

That I may declare all Your works. 3

- Definite articles in front of each of these words:

- **The** Salvation, **The** Glory, **The** Power

- **The Salvation – to sing Praise for an eternal Salvation!**

2 Corinthians 1:9–10

9 Yes, we had the sentence of death in ourselves, that we should not trust in ourselves but in God who raises the dead,

10 who delivered us from so great a death,
and does deliver us;

in whom we trust that **He will still deliver us,** 4

- **The Glory – to sing Praise for His Glory He showed us throughout our lives – and will into eternity!**

Revelation 4:9–11

9 Whenever (happening often, repeatedly, beautifully) the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever,

10 the twenty-four elders fall down before Him who sits on the throne

² Marvin Richardson Vincent, *Word Studies in the New Testament*, vol. 2 (New York: Charles Scribner's Sons, 1887), 556.

³ *The New King James Version* (Nashville: Thomas Nelson, 1982), Psalm 73:25-28.

⁴ *The New King James Version* (Nashville: Thomas Nelson, 1982), 2 Co 1:9–10.

and worship Him who lives forever and ever,
and cast their crowns before the throne, saying:

11 "You are worthy, O Lord,
To receive glory and honor and power;
For You created all things,
And by Your will they exist and were created."



- **The Power**

- **1411. δύναμις *dúnamis***; gen. *dunámeōs*, fem. noun from *dúnamai* (1410), to be able. Power, especially achieving power. All the words derived from the stem *dúna-* have the meaning of being able, capable. It may even mean to will. ⁵

- **Explosive power**

- We have just witnessed the Great City/Whore of Babylon destroyed in just one hour!
- We are convinced that there is none like our God!!!

2nd Hallelujah Chorus

3 And **a second time** they said,
"Hallelujah!"

⁵ Spiros Zodhiates, *The Complete Word Study Dictionary: New Testament* (Chattanooga, TN: AMG Publishers, 2000).

And her smoke goes up **forever and ever.**

- **Babylon's destruction has really amazed us all**
 - Praising God for Evil and Abominations ending in any city is worthy.
 - Earthly revival doesn't solve these issues permanently – God's judgement solves the issue of Babylon permanently!
- **It deserves a 2nd Hallelujah!**
 - What we see of her end convinces us that it is an eternal destruction!

3rd Hallelujah Chorus

4 And the **twenty-four elders** and the **four living creatures** fell down and worshiped God who is seated on the throne, saying, "Amen! Hallelujah!"



5 And a voice came out from the throne, saying, "Praise our God all you his slaves, and those who fear him, the small and the great!"

- **The church is EXCLUSIVE – not Inclusive**
 - You must be BORN into it!
- **Not all who can, will join in this great salvation**

4th Hallelujah Chorus

6 And I heard something like the sound of a great crowd and something like the sound of many waters and something like the sound of powerful thunder, saying, "Hallelujah! For the Lord God, the All-Powerful, reigns!"

- The OMNIPOTENT "El Shaddai"



Call to Continued/Eternal Worship

7 Let us rejoice and be glad and give him the glory, because the wedding celebration of the Lamb has come, **and his bride has prepared herself.**

- How do we prepare ourselves for the Lord's return?

2 Peter 3:11–12

11 Therefore, since all these things will be dissolved, **what manner of persons ought you to be in holy conduct and godliness, 12 looking for and hastening the coming of the day of God,** because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?

Ephesians 5:25–27

25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her, **26 that He might sanctify and cleanse her with the washing of water by the word,** **27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.**

8 And it has been **granted** to her that she be dressed in **bright**, clean fine linen (for the fine linen is the righteous deeds of the saints).

- **“granted”**
 - A graceful gift – not something earned!

13.142 δίδωμι^c; παραδίδωμι^d, didomi: to grant someone the opportunity or occasion to do something—‘to grant, to allow.’ ⁶

Ephesians 2:8 For by grace you have been saved through faith, and that not of yourselves; it is the **gift** of God,

1435. δῶρον *dōron*; gen. *dōrou*, neut. noun from *didōmi* (1325), to give. Gift. Used of gifts given as an expression of honor (Matt. 2:11); for support of the temple (Matt. 15:5; Mark 7:11; Luke 21:1, 4); to God (Matt. 5:23, 24; 8:4; 23:18, 19; Heb. 5:1; 8:3, 4; 9:9; 11:4); as the gift of salvation (Eph. 2:8); for celebrating (Rev. 11:10). See Sept.: Gen. 4:4; 30:20; Ex. 23:8; Lev. 1:2, 3; 2:4, 5, 7, 11; 1 Kgs. 4:21; 15:19; 1 Chr. 16:29; 18:2; Is. 66:20.

There are two verbs which could be translated “to give”: the common *didōmi* (1325), to give, which has a variety of meanings according to the context, and *dōréomai* (1433), to grant, with the inherent emphasis on the gratuity of giving, showing the generosity of the giver, e.g., Pilate in Mark 15:45 regarding Jesus’ body, and God in 2 Pet. 1:3, 4 referring to His power and promises. ⁷

Bright, clean:

2986. λαμπρός *lamprós*; fem. *lamprá*, neut. *lamprón*, adj. from *lámprō* (2989), **to shine. Shining, bright, radiant, resplendent, clear** (Rev. 22:1, 16 [cf. Acts 10:30]). White, bright, dazzling raiment (Luke 23:11; Acts 10:30; Rev. 15:6; 19:8 [cf. Matt. 17:2; Mark 16:5; Luke 9:29]). **The meaning of white is derived from the fact that whiteness arises from the composition of the luminous rays of all other colors. Splendid, gorgeous** (Mark 15:17; James 2:2, 3 [cf. Rev. 18:14]).

Deriv.: *lamprótēs* (2987), brightness; *lamprós* (2988), brilliantly.

Syn.: *leukós* (3022), white; *phōteinós* (5460), bright; *epiphanēs* (2016), conspicuous.

Ant.: *skoteinós* (4652), dark; *auchmērós* (850), dry, murky, dark as a result of covering; *mélas* (3189), black⁸

- **In fine linen, bright and pure** (βυσσινον λαμπρον καθαρον [bussinon lampron katharon]). See 19:14 for the same raiment on those accompanying “The Word of God” and for the seven angels in 15:6. See

⁶ Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (New York: United Bible Societies, 1996), 163.

⁷ Spiros Zodhiates, *The Complete Word Study Dictionary: New Testament* (Chattanooga, TN: AMG Publishers, 2000).

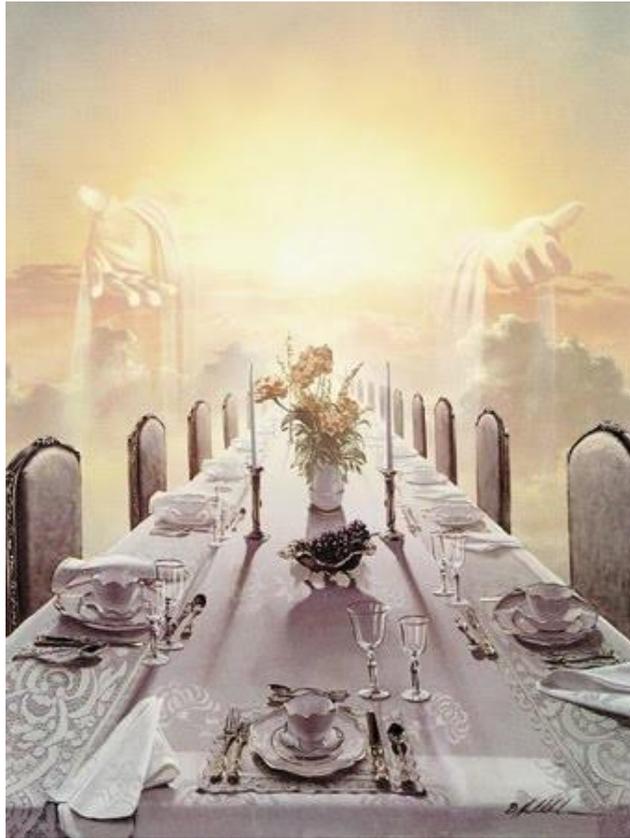
⁸ Spiros Zodhiates, *The Complete Word Study Dictionary: New Testament* (Chattanooga, TN: AMG Publishers, 2000).

by contrast the garments of the harlot (17:4; 18:16). For βυσσινον [bussinon] see 18:16. ⁹



⁹ And he said to me,
“Write: **Blessed are those who are invited to the banquet of the wedding celebration of the Lamb!**”
And he said to me, **“These are the true words of God.”**

⁹ A.T. Robertson, *Word Pictures in the New Testament* (Nashville, TN: Broadman Press, 1933), Re 19:8.



10 And I fell down before his feet to worship him,
and he said to me, “**Do not do that!** I am a fellow slave of you and of your
brothers who hold to the testimony of Jesus.

Worship God!

For the testimony of Jesus is the spirit of prophecy.”

- **How can I say this more convincingly?**
 - **When people die they do NOT become angels!!!!**
 - **Hollywood’s evil invention**
- 1 Corinthians 6:3** **Do you not know that we will judge angels,**
not to mention ordinary matters? ¹⁰
- **Angel worship?**
Colossians 2:18–19
18 Let no one cheat you of your reward,
taking delight in false humility
and worship of angels,
intruding into those things which he has not seen,
vainly puffed up by his fleshly mind,

¹⁰ W. Hall Harris III et al., eds., *The Lexham English Bible* (Bellingham, WA: Lexham Press, 2012), 1 Co 6:3.

19 and not holding fast to the Head,
from whom all the body, nourished and knit together by joints and
ligaments, grows with the increase that is from God.

Benediction

Grant, we beseech thee, Almighty God,
that the words, which we have heard this day with our outward ears,
may through Thy grace be so grafted inwardly to our hearts,
that they may bring forth in us the fruit of good living,
to the honor and praise of Thy Name;
through Jesus Christ our Lord. Amen.